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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   | Application Number       | 10/529,541             |
|   |   | Filing Date              | January 13, 2006       |
|   |   | First Named Inventor     | Akio SUMIZAWA          |
|   |   | Art Unit                 | 2159                   |
|   |   | Examiner Name            | Cheryl Maria Shechtman |
|   |   | Attorney Docket Number   | 029267.56097US         |
| Sheet   | 1 | of                       | 1                      |

| U.S. PATENT DOCUMENTS          |                       |  |  |                             |   |   |
|--------------------------------|-----------------------|--|--|-----------------------------|---|---|
| Examiner Initials <sup>1</sup> | Cite No. <sup>1</sup> | Document Number                          |  | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                                |                       | Number-Kind Code <sup>2</sup> (if known) |  |                             |   |   |
|                                | A1                    | US-                                      |  |                             |   |   |
|                                | A2                    | US-                                      |  |                             |   |   |
|                                | A3                    | US-                                      |  |                             |   |   |
|                                | A4                    | US-                                      |  |                             |   |   |
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|                                |                       | Country Code <sup>2</sup> Number <sup>2</sup> Kind Code <sup>2</sup> (if known) |             |                             |   |   |                |
|                                | B1                    | JP  | 2000-029450 | 01-28-2000                  | Alpine Electronics Inc.                         |   |                |
|                                | B2                    | JP  | 07-182493   | 07-21-1995                  | Philips Electron NV                             |   |                |
|                                | B3                    |   |             |                             |   |   |                |
|                                | B4                    |   |             |                             |   |   |                |
|                                | B5                    |   |             |                             |   |   |                |

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|--------------------|--------------------|-----------------|------------|
| Examiner Signature | /Cheryl Shechtman/ | Date Considered | 05/03/2010 |
|--------------------|--------------------|-----------------|------------|

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